

**TEXAS TRANSPORTATION COMMISSION MEETING**  
**ATTACHED LISTS**  
**January 28, 2021**  
**HIGHWAY IMPROVEMENT AND OTHER TRANSPORTATION**  
**FACILITIES CONTRACTS - STATE LET**

| <b>DIST</b> | <b><u>COUNTY</u></b><br><b><u>NAME</u></b> | <b><u>HIGHWAY</u></b><br><b><u>NUMBER</u></b> | <b><u>CONTROLLING</u></b><br><b><u>PROJECT NO.</u></b> | <b><u>LOW BID</u></b><br><b><u>AMOUNT</u></b> | <b><u>*AFA</u></b><br><b><u>FIXED or PERCENT</u></b> |
|-------------|--|---|--|---|--|
| ODA         | MIDLAND                                    | IH 20   | C 5-14-84  | \$59,101,873.52                               |  |
| TYL         | HENDERSON                                  | SH 198  | BR 2021(213)   | \$30,355,868.31                               |  |
| SJT         | GLASSCOCK                                  | SH 158  | STP 2020(950)  | \$26,934,934.61                               |  |
| SAT         | BEXAR                                      | FM 1535                                       | STP 2021(227)MM  | \$15,523,367.42                               | P  |
| HOU         | BRAZORIA                                   | FM 2611                                       | BR 2018(103)   | \$12,141,991.59                               |  |
| LRD         | ZAVALA                                     | FM 393  | BR 2021(297)   | \$8,978,775.55                                |  |
| TYL         | CHEROKEE                                   | US 84   | STP 2021(216)  | \$7,859,265.16                                |  |
| DAL         | DENTON                                     | FM 2449                                       | STP 2021(153)HES                                       | \$6,587,193.41                                |  |
| ATL         | CAMP                                       | SL 255  | STP 2021(267)  | \$5,634,658.36                                |  |
| AUS         | LLANO                                      | SH 29   | C 150-4-48   | \$5,448,731.92                                |  |
| AMA         | POTTER                                     | BI 40-D                                       | BR 2021(281)   | \$5,207,276.12                                |  |
| WAC         | BELL                                       | IH 14   | NH 2021(228)   | \$4,573,812.50                                |  |
| BMT         | TYLER                                      | FM 1746                                       | STP 2021(308)  | \$3,877,452.10                                |  |
| CRP         | LIVE OAK                                   | IH 37   | BR 2021(296)   | \$3,746,406.85                                |  |
| SAT         | BEXAR                                      | VA  | STP 2021(231)  | \$3,416,462.55                                |  |
| LBB         | PARMER                                     | US 70   | NH 2021(294)   | \$3,220,733.82                                |  |
| ABL         | SCURRY                                     | FM 1606                                       | BR 2021(258)   | \$2,902,279.05                                |  |
| AUS         | LEE  | US 77   | C 211-2-28   | \$2,887,592.71                                |  |
| ATL         | MARION                                     | US 59   | NH 2021(317)   | \$2,827,413.51                                |  |
| WFS         | CLAY                                       | US 287  | NH 2021(251)   | \$2,554,472.70                                |  |
| TYL         | SMITH                                      | VA  | STP 2021(215)  | \$2,322,960.75                                |  |
| SJT         | TOM GREEN                                  | VA  | STP 2021(214)  | \$2,137,529.50                                |  |
| DAL         | DALLAS                                     | VA  | STP 2021(279)  | \$2,125,611.75                                |  |
| WFS         | MONTAGUE                                   | US 81   | STP 2021(252)  | \$1,628,157.52                                |  |
| HOU         | HARRIS                                     | SH 6  | C 1685-5-115   | \$1,616,649.76                                |  |
| YKM         | FAYETTE                                    | SH 71   | STP 2021(272)  | \$1,588,831.86                                |  |
| FTW         | PARKER                                     | FM 51   | STP 2021(288)  | \$1,487,924.50                                |  |
| ODA         | ECTOR                                      | VA  | C 906-00-203   | \$1,267,114.00                                |  |
| BMT         | JEFFERSON                                  | VA  | NH 2021(292)   | \$1,085,377.86                                |  |
| AUS         | BASTROP                                    | SH 304  | STP 2021(286)  | \$1,022,332.81                                |  |
| SJT         | EDWARDS                                    | RM 335  | C 830-3-13   | \$999,997.68                                  |  |
| CHS         | CHILDRESS                                  | VA  | C 925-00-73  | \$977,518.45                                  |  |
| HOU         | HARRIS                                     | SH 6  | STP 2021(261)HES                                       | \$882,567.27                                  |  |
| BMT         | JEFFERSON                                  | US 90   | STP 2021(290)HES                                       | \$753,374.01                                  |  |
| HOU         | HARRIS                                     | IH 610  | NH 2021(163)   | \$645,779.25                                  |  |
| PAR         | HUNT                                       | FM 36   | STP 2021(218)HES                                       | \$636,886.78                                  |  |
| CRP         | NUECES                                     | VA  | STP 2021(309)  | \$498,690.54                                  |  |
| HOU         | HARRIS                                     | IH 45   | STP 2021(259)HES                                       | \$474,658.72                                  |  |
| HOU         | BRAZORIA                                   | SH 35   | STP 2021(260)HES                                       | \$458,468.05                                  |  |

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**HIGHWAY IMPROVEMENT AND OTHER TRANSPORTATION**  
**FACILITIES CONTRACTS - STATE LET**

| <b>DIST</b> | <b><u>COUNTY</u></b><br><b><u>NAME</u></b> | <b><u>HIGHWAY</u></b><br><b><u>NUMBER</u></b> | <b><u>CONTROLLING</u></b><br><b><u>PROJECT NO.</u></b> | <b><u>LOW BID</u></b><br><b><u>AMOUNT</u></b> | <b><u>*AFA</u></b><br><b><u>FIXED or PERCENT</u></b> |
|-------------|--|---|--|---|--|
| BMT         | NEWTON                                     | SH 63   | BPM - 634689001  | \$303,665.00                                  |  |
| SAT         | BEXAR                                      | IH 37   | NH 2021(226)   | \$292,836.00                                  |  |
| FTW         | JOHNSON                                    | SH 174  | STP 2021(289)  | \$186,657.40                                  |  |
|             |  |   | <b>TOTAL LETTING:</b>                                  | <b>\$237,174,151.22</b>                       |  |

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**HIGHWAY IMPROVEMENT AND OTHER TRANSPORTATION**

**FACILITIES CONTRACTS - STATE LET**

| <b>DIST</b> | <b><u>COUNTY</u><br/><u>NAME</u></b> | <b><u>HIGHWAY</u><br/><u>NUMBER</u></b> | <b><u>CONTROLLING</u><br/><u>PROJECT NO.</u></b> | <b><u>LOW BID</u><br/><u>AMOUNT</u></b> | <b><u>*AFA</u><br/><u>FIXED or PERCENT</u></b> |
|-------------|--------------------------------------|---|--|---|--|
| ABL         | SCURRY                               | FM 1606                                 | BR 2021(258)                                     | \$2,902,279.05                          |  |
|             |                                      |   | DISTRICT TOTAL:                                  | \$2,902,279.05                          |  |
| AMA         | POTTER                               | BI 40-D                                 | BR 2021(281)                                     | \$5,207,276.12                          |  |
|             |                                      |   | DISTRICT TOTAL:                                  | \$5,207,276.12                          |  |
| ATL         | CAMP                                 | SL 255                                  | STP 2021(267)                                    | \$5,634,658.36                          |  |
| ATL         | MARION                               | US 59                                   | NH 2021(317)                                     | \$2,827,413.51                          |  |
|             |                                      |   | DISTRICT TOTAL:                                  | \$8,462,071.87                          |  |
| AUS         | BASTROP                              | SH 304                                  | STP 2021(286)                                    | \$1,022,332.81                          |  |
| AUS         | LEE                                  | US 77                                   | C 211-2-28                                       | \$2,887,592.71                          |  |
| AUS         | LLANO                                | SH 29                                   | C 150-4-48                                       | \$5,448,731.92                          |  |
|             |                                      |   | DISTRICT TOTAL:                                  | \$9,358,657.44                          |  |
| BMT         | JEFFERSON                            | US 90                                   | STP 2021(290)HES                                 | \$753,374.01                            |  |
| BMT         | JEFFERSON                            | VA                                      | NH 2021(292)                                     | \$1,085,377.86                          |  |
| BMT         | NEWTON                               | SH 63                                   | BPM - 634689001                                  | \$303,665.00                            |  |
| BMT         | TYLER                                | FM 1746                                 | STP 2021(308)                                    | \$3,877,452.10                          |  |
|             |                                      |   | DISTRICT TOTAL:                                  | \$6,019,868.97                          |  |
| CHS         | CHILDRESS                            | VA                                      | C 925-00-73                                      | \$977,518.45                            |  |
|             |                                      |   | DISTRICT TOTAL:                                  | \$977,518.45                            |  |
| CRP         | LIVE OAK                             | IH 37                                   | BR 2021(296)                                     | \$3,746,406.85                          |  |
| CRP         | NUECES                               | VA                                      | STP 2021(309)                                    | \$498,690.54                            |  |
|             |                                      |   | DISTRICT TOTAL:                                  | \$4,245,097.39                          |  |
| DAL         | DALLAS                               | VA                                      | STP 2021(279)                                    | \$2,125,611.75                          |  |
| DAL         | DENTON                               | FM 2449                                 | STP 2021(153)HES                                 | \$6,587,193.41                          |  |
|             |                                      |   | DISTRICT TOTAL:                                  | \$8,712,805.16                          |  |
| FTW         | JOHNSON                              | SH 174                                  | STP 2021(289)                                    | \$186,657.40                            |  |
| FTW         | PARKER                               | FM 51                                   | STP 2021(288)                                    | \$1,487,924.50                          |  |
|             |                                      |   | DISTRICT TOTAL:                                  | \$1,674,581.90                          |  |

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| <b>DIST</b> | <b><u>COUNTY<br/>NAME</u></b> | <b><u>HIGHWAY<br/>NUMBER</u></b> | <b><u>CONTROLLING<br/>PROJECT NO.</u></b> | <b><u>LOW BID<br/>AMOUNT</u></b> | <b><u>*AFA<br/>FIXED or PERCENT</u></b> |
|-------------|-------------------------------|----------------------------------|---|----------------------------------|---|
| HOU         | BRAZORIA                      | FM 2611                          | BR 2018(103)                              | \$12,141,991.59                  |   |
| HOU         | BRAZORIA                      | SH 35                            | STP 2021(260)HES                          | \$458,468.05                     |   |
| HOU         | HARRIS                        | IH 45                            | STP 2021(259)HES                          | \$474,658.72                     |   |
| HOU         | HARRIS                        | IH 610                           | NH 2021(163)                              | \$645,779.25                     |   |
| HOU         | HARRIS                        | SH 6                             | C 1685-5-115                              | \$1,616,649.76                   |   |
| HOU         | HARRIS                        | SH 6                             | STP 2021(261)HES                          | \$882,567.27                     |   |
|             |                               |                                  | DISTRICT TOTAL:                           | \$16,220,114.64                  |   |
| LRD         | ZAVALA                        | FM 393                           | BR 2021(297)                              | \$8,978,775.55                   |   |
|             |                               |                                  | DISTRICT TOTAL:                           | \$8,978,775.55                   |   |
| LBB         | PARMER                        | US 70                            | NH 2021(294)                              | \$3,220,733.82                   |   |
|             |                               |                                  | DISTRICT TOTAL:                           | \$3,220,733.82                   |   |
| ODA         | ECTOR                         | VA                               | C 906-00-203                              | \$1,267,114.00                   |   |
| ODA         | MIDLAND                       | IH 20                            | C 5-14-84                                 | \$59,101,873.52                  |   |
|             |                               |                                  | DISTRICT TOTAL:                           | \$60,368,987.52                  |   |
| PAR         | HUNT                          | FM 36                            | STP 2021(218)HES                          | \$636,886.78                     |   |
|             |                               |                                  | DISTRICT TOTAL:                           | \$636,886.78                     |   |
| SJT         | EDWARDS                       | RM 335                           | C 830-3-13                                | \$999,997.68                     |   |
| SJT         | GLASSCOCK                     | SH 158                           | STP 2020(950)                             | \$26,934,934.61                  |   |
| SJT         | TOM GREEN                     | VA                               | STP 2021(214)                             | \$2,137,529.50                   |   |
|             |                               |                                  | DISTRICT TOTAL:                           | \$30,072,461.79                  |   |
| SAT         | BEXAR                         | FM 1535                          | STP 2021(227)MM                           | \$15,523,367.42                  | P                                       |
| SAT         | BEXAR                         | IH 37                            | NH 2021(226)                              | \$292,836.00                     |   |
| SAT         | BEXAR                         | VA                               | STP 2021(231)                             | \$3,416,462.55                   |   |
|             |                               |                                  | DISTRICT TOTAL:                           | \$19,232,665.97                  |   |
| TYL         | CHEROKEE                      | US 84                            | STP 2021(216)                             | \$7,859,265.16                   |   |
| TYL         | HENDERSON                     | SH 198                           | BR 2021(213)                              | \$30,355,868.31                  |   |
| TYL         | SMITH                         | VA                               | STP 2021(215)                             | \$2,322,960.75                   |   |
|             |                               |                                  | DISTRICT TOTAL:                           | \$40,538,094.22                  |   |
| WAC         | BELL                          | IH 14                            | NH 2021(228)                              | \$4,573,812.50                   |   |
|             |                               |                                  | DISTRICT TOTAL:                           | \$4,573,812.50                   |   |
| WFS         | CLAY                          | US 287                           | NH 2021(251)                              | \$2,554,472.70                   |   |

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| <b>DIST</b> | <b><u>COUNTY<br/>NAME</u></b> | <b><u>HIGHWAY<br/>NUMBER</u></b> | <b><u>CONTROLLING<br/>PROJECT NO.</u></b> | <b><u>LOW BID<br/>AMOUNT</u></b> | <b><u>*AFA<br/>FIXED or PERCENT</u></b> |
|-------------|-------------------------------|----------------------------------|---|----------------------------------|---|
| WFS         | MONTAGUE                      | US 81                            | STP 2021(252)                             | \$1,628,157.52                   |   |
|             |                               |                                  | DISTRICT TOTAL:                           | \$4,182,630.22                   |   |
| YKM         | FAYETTE                       | SH 71                            | STP 2021(272)                             | \$1,588,831.86                   |   |
|             |                               |                                  | DISTRICT TOTAL:                           | \$1,588,831.86                   |   |
|             |                               |                                  | <b>TOTAL LETTING:</b>                     | <b>\$237,174,151.22</b>          |   |

## TEXAS TRANSPORTATION COMMISSION

VARIOUS Counties

### MINUTE ORDER

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VARIOUS Districts

Pursuant to Transportation Code, Chapter 223, Subchapter A, and Title 43, Texas Administrative Code, Chapter 9, Subchapter B, the Texas Department of Transportation (department) solicited and received sealed competitive bid proposals for improvement of the State Highway System, which were publicly opened and read on January 7 and 8, 2021, as well as Dallas District, Denton County, Job Number 3006, Project Number STP 2021(153) HES, which was publicly read on December 2, 2020 as shown on Exhibit A.

Pursuant to cited code provisions highway improvement contract bids on a project may be accepted or rejected, but if accepted must be awarded to the lowest bidder.

An award is conditional in the event it is subject to Federal Highway Administration concurrence, third party funding or concurrence, and other conditions listed in the contract or an exhibit to this order.

The department recommends that the Texas Transportation Commission (commission) respectively consider the award to the lowest bidder, reject or defer, as indicated, those highway and transportation enhancement building construction contracts identified on attached Exhibit A to this order.

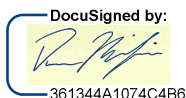
IT IS THEREFORE ORDERED by the commission that the contracts described in Exhibit A, be and are hereby respectively awarded to the lowest bidder or rejected or deferred as indicated therein.

If a contractual requirement of award is not satisfied within the prescribed time limit, including any extension of time allowed by the executive director or the director's designee, by reason of the action or inaction of the successful low bidder on any contract, including, but not limited to, disadvantaged business/historically underutilized business participation, the contract is automatically in default and the executive director is authorized and directed to retain and deposit the related contract proposal guaranty to the credit of the State Highway Fund and to readvertise that project for competitive bids at the earliest practical subsequent date.

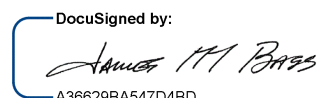
If a condition of award is not satisfied, including, but not limited to, reason of nonconcurrence of the Federal Highway Administration, the failure of a third party to fund or concur, or failure to meet other conditions in the contract or an exhibit to this order, the respective award is voided and the department will return the bid guaranty.

Submitted and reviewed by:

Recommended by:

DocuSigned by:  
  
361344A1074C4B6

Director, Construction Division

DocuSigned by:  
  
A36629BA547D4BD...

Executive Director

115926 Jan. 28, 2021

|        |        |
|--------|--------|
| Minute | Date   |
| Number | Passed |

## HIGHWAY IMPROVEMENT AND OTHER TRANSPORTATION FACILITIES CONTRACTS

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| SEQ<br>NO.  | COUNTY<br>NAME       | HIGHWAY<br>NUMBER | CONTROLLING<br>C S J | PROJECT<br>NUMBER | LENGTH | EXHIBIT A                    |   | #<br>OF<br>BID | %<br>OVER<br>UNDER | FHWA CONCURRENCE  |  | AWARD<br>OR<br>REJECT |
|---|----------------------|-------------------|----------------------|-------------------|--------|------------------------------|---|----------------|--------------------|-------------------|--|-----------------------|
|   |                      |                   |                      |                   |        | ESTIMATE                     |   |                |                    | -----             |  |                       |
|   |                      |                   |                      |                   |        | LOW BID                      |   |                |                    | CONDITIONAL AWARD |  |                       |
| *****   |                      |                   |                      |                   |        |                              |   |                |                    |                   |  |                       |
| DISTRICT<br>3020                                    | AUSTIN<br>BASTROP    | SH 304            | 0573-01-040          | STP 2021(286)     | 0.00   | \$1,213,097.40               | 7 | -15.73         | NO                 |                   |  | AWARD                 |
| CONTRACTOR: TEXAS MATERIALS GROUP, INC.             |                      |                   |                      |                   |        | \$1,022,332.81               |   |                | NO                 |                   |  |                       |
| LIMITS: SH 71                                       |                      |                   |                      |                   |        | TO TRIGG/LOWER REDROCK ROAD  |   |                |                    | CONTRACT AMOUNT   |  | \$1,022,332.81        |
| TYPE: REHABILITATE EXISTING ROADWAY                 |                      |                   |                      |                   |        | *****                        |   |                |                    |                   |  |                       |
| DISTRICT<br>3006                                    | WACO<br>BELL         | IH 14             | 0231-03-152          | NH 2021(228)      | 10.80  | \$5,548,675.40               | 3 | -17.57         | NO                 |                   |  | AWARD                 |
| CONTRACTOR: MICA CORPORATION                        |                      |                   |                      |                   |        | \$4,573,812.50               |   |                | NO                 |                   |  |                       |
| LIMITS: CORYELL COUNTY LINE                         |                      |                   |                      |                   |        | TO 0.5 MI WEST OF FM 3423    |   |                |                    | CONTRACT AMOUNT   |  | \$4,573,812.50        |
| TYPE: ADVANCED TRAFFIC MANAGEMENT SYSTEM CONNECTION |                      |                   |                      |                   |        | *****                        |   |                |                    |                   |  |                       |
| DISTRICT<br>3221                                    | SAN ANTONIO<br>BEXAR | IH 37             | 0073-09-040          | NH 2021(226)      | 0.00   | \$328,444.00                 | 6 | -10.84         | NO                 |                   |  | AWARD                 |
| CONTRACTOR: ENCINO LANDSCAPE, INC.                  |                      |                   |                      |                   |        | \$292,836.00                 |   |                | NO                 |                   |  |                       |
| LIMITS: 0.3 MILES S OF HARDY ROAD                   |                      |                   |                      |                   |        | TO 0.2 MILES N OF HARDY ROAD |   |                |                    | CONTRACT AMOUNT   |  | \$292,836.00          |
| TYPE: LANDSCAPE DEVELOPMENT                         |                      |                   |                      |                   |        | *****                        |   |                |                    |                   |  |                       |
| DISTRICT<br>3003                                    | SAN ANTONIO<br>BEXAR | FM 1535           | 0658-01-045          | STP 2021(227)MM   | 6.66   | \$13,370,908.41              | 6 | 16.10          | NO                 |                   |  | AWARD                 |
| CONTRACTOR: DAN WILLIAMS COMPANY                    |                      |                   |                      |                   |        | \$15,523,367.42              |   |                | SEE ATTACHMENT 1   |                   |  |                       |
| LIMITS: LP 1604                                     |                      |                   |                      |                   |        | TO HUEBNER ROAD              |   |                |                    | CONTRACT AMOUNT   |  | \$15,523,367.42       |
| TYPE: HIGHWAY IMPROVEMENT                           |                      |                   |                      |                   |        | *****                        |   |                |                    |                   |  |                       |
| DISTRICT<br>3211                                    | SAN ANTONIO<br>BEXAR | VA                | 0915-00-231          | STP 2021(231)     | 0.00   | \$3,824,972.64               | 7 | -10.68         | NO                 |                   |  | AWARD                 |
| CONTRACTOR: SALINAS CONSTRUCTION TECHNOLOGIES, LTD. |                      |                   |                      |                   |        | \$3,416,462.55               |   |                | NO                 |                   |  |                       |
| LIMITS: VARIOUS LOCATIONS IN MEDINA                 |                      |                   |                      |                   |        | TO AND ATASCOSA COUNTIES     |   |                |                    | CONTRACT AMOUNT   |  | \$3,416,462.55        |
| TYPE: HIGHWAY IMPROVEMENT                           |                      |                   |                      |                   |        | *****                        |   |                |                    |                   |  |                       |

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| SEQ NO.  | COUNTY NAME | HIGHWAY NUMBER | CONTROLLING C S J | PROJECT NUMBER   | LENGTH | ESTIMATE<br>-----<br>LOW BID | # OF BID | % OVER UNDER | FHWA CONCURRENCE<br>-----<br>CONDITIONAL AWARD | AWARD OR REJECT |
|--|-------------|----------------|-------------------|------------------|--------|------------------------------|----------|--------------|--|-----------------|
| DISTRICT HOUSTON   |             |                |                   |                  |        |                              |          |              |  |                 |
| 3222   | BRAZORIA    | SH 35          | 0179-11-004       | STP 2021(260)HES | 5.47   | \$482,848.12                 | 4        | -5.05        | NO   | AWARD           |
| CONTRACTOR: CITYLYNX, INC.   |             |                |                   |                  |        | \$458,468.05                 |          |              | NO   |                 |
| LIMITS: AT FM 524  |             |                |                   |                  |        |                              |          |              | CONTRACT AMOUNT                                | \$458,468.05    |
| TYPE: HAZARD ELIMINATION & SAFETY                                  |             |                |                   |                  |        |                              |          |              |  |                 |
| *****  |             |                |                   |                  |        |                              |          |              |  |                 |
| DISTRICT HOUSTON   |             |                |                   |                  |        |                              |          |              |  |                 |
| 3203   | BRAZORIA    | FM 2611        | 2524-02-022       | BR 2018(103)     | 1.30   | \$11,460,495.88              | 9        | 5.95         | NO   | AWARD           |
| CONTRACTOR: COPASA INC   |             |                |                   |                  |        | \$12,141,991.59              |          |              | NO   |                 |
| LIMITS: AT SAN BERNARD   |             |                |                   |                  |        |                              |          |              | CONTRACT AMOUNT                                | \$12,141,991.59 |
| TYPE: BRIDGE REPLACEMENT   |             |                |                   |                  |        |                              |          |              |  |                 |
| *****  |             |                |                   |                  |        |                              |          |              |  |                 |
| DISTRICT ATLANTA   |             |                |                   |                  |        |                              |          |              |  |                 |
| 3005   | CAMP        | SL 255         | 3403-01-001       | STP 2021(267)    | 4.18   | \$7,689,048.18               | 9        | -26.72       | NO   | AWARD           |
| CONTRACTOR: R & G CONSTRUCTION, LLC                                |             |                |                   |                  |        | \$5,634,658.36               |          |              | NO   |                 |
| LIMITS: FM 1520  |             |                |                   |                  |        |                              |          |              | CONTRACT AMOUNT                                | \$5,634,658.36  |
| TYPE: HIGHWAY IMPROVEMENT  |             |                |                   |                  |        |                              |          |              |  |                 |
| *****  |             |                |                   |                  |        |                              |          |              |  |                 |
| DISTRICT TYLER   |             |                |                   |                  |        |                              |          |              |  |                 |
| 3204   | CHEROKEE    | US 84          | 0123-03-022       | STP 2021(216)    | 15.02  | \$9,385,832.00               | 8        | -16.26       | NO   | AWARD           |
| CONTRACTOR: MADDEN CONTRACTING COMPANY, LLC.                       |             |                |                   |                  |        | \$7,859,265.16               |          |              | NO   |                 |
| LIMITS: 0.5 MI E OF SH 110, IN RUSK, NE                            |             |                |                   |                  |        |                              |          |              | CONTRACT AMOUNT                                | \$7,859,265.16  |
| TYPE: ROADWAY REHABILITATION/RECONSTRUCTION WITH NO ADDED CAPACITY |             |                |                   |                  |        |                              |          |              |  |                 |
| *****  |             |                |                   |                  |        |                              |          |              |  |                 |
| DISTRICT CHILDRESS   |             |                |                   |                  |        |                              |          |              |  |                 |
| 3220   | CHILDRESS   | VA             | 0925-00-073       | C 925-00-73      | 0.16   | \$1,220,828.99               | 7        | -19.93       | NO   | REJECT          |
| CONTRACTOR: CENTERLINE TECHNOLOGIES, LLC                           |             |                |                   |                  |        | \$977,518.45                 |          |              | NO   |                 |
| LIMITS: DISTRICT WIDE  |             |                |                   |                  |        |                              |          |              | CONTRACT AMOUNT                                | \$977,518.45    |
| TYPE: PREVENTIVE MAINTENANCE                                       |             |                |                   |                  |        |                              |          |              |  |                 |
| *****  |             |                |                   |                  |        |                              |          |              |  |                 |



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| SEQ<br>NO.       | COUNTY<br>NAME  | HIGHWAY<br>NUMBER | CONTROLLING<br>C S J | PROJECT<br>NUMBER | LENGTH                    | ESTIMATE<br><br>-----<br>LOW BID | #<br>OF<br>BID | %<br>OVER<br>UNDER | FHWA CONCURRENCE<br>-----<br>CONDITIONAL AWARD | AWARD<br>OR<br>REJECT |
|------------------|---|-------------------|----------------------|-------------------|---------------------------|----------------------------------|----------------|--------------------|--|-----------------------|
| DISTRICT<br>3009 | WICHITA FALLS<br>CLAY   | US 287            | 0224-02-049          | NH 2021(251)      | 8.91                      | \$3,412,649.20                   | 5              | -25.15             | NO   | AWARD                 |
| CONTRACTOR:      |   |                   |                      |                   |                           | JAGOE-PUBLIC COMPANY             | \$2,554,472.70 | NO                 | CONTRACT AMOUNT                                | \$2,554,472.70        |
| LIMITS:<br>TYPE: | BELLEVUE<br>SURFACING/ROADWAY RESTORATION                     |                   |                      |                   | TO MONTAGUE COUNTY LINE   |                                  |                |                    |  |                       |
| *****            |   |                   |                      |                   |                           |                                  |                |                    |  |                       |
| DISTRICT<br>3008 | DALLAS<br>DALLAS  | VA                | 0918-47-279          | STP 2021(279)     | 0.32                      | \$2,231,145.28                   | 10             | -4.73              | NO   | AWARD                 |
| CONTRACTOR:      |   |                   |                      |                   |                           | TI-ZACK CONCRETE, INC.           | \$2,125,611.75 | NO                 | CONTRACT AMOUNT                                | \$2,125,611.75        |
| LIMITS:<br>TYPE: | VARIOUS INTERSECTIONS<br>CONSTRUCT PEDESTRIAN INFRASTRUCTURE  |                   |                      |                   | TO IN DALLAS AND ROCKWALL |                                  |                |                    |  |                       |
| *****            |   |                   |                      |                   |                           |                                  |                |                    |  |                       |
| DISTRICT<br>3006 | DALLAS<br>DENTON  | FM 2449           | 2352-02-023          | STP 2021(153) HES | 27.40                     | \$8,129,945.12                   | 10             | -18.98             | NO   | REJECT                |
| CONTRACTOR:      |   |                   |                      |                   |                           | TEXAS MATERIALS GROUP, INC.      | \$6,587,193.41 | NO                 | CONTRACT AMOUNT                                | \$6,587,193.41        |
| LIMITS:<br>TYPE: | 0.2M EAST OF FM156<br>ADDING SHOULDERS WITH NO ADDED CAPACITY |                   |                      |                   | TO 0.7M WEST OF IH35      |                                  |                |                    |  |                       |
| *****            |   |                   |                      |                   |                           |                                  |                |                    |  |                       |
| DISTRICT<br>3016 | ODESSA<br>ECTOR   | VA                | 0906-00-203          | C 906-00-203      | 0.00                      | \$1,830,438.50                   | 12             | -30.78             | NO   | AWARD                 |
| CONTRACTOR:      |   |                   |                      |                   |                           | SCR CIVIL CONSTRUCTION, LLC      | \$1,267,114.00 | NO                 | CONTRACT AMOUNT                                | \$1,267,114.00        |
| LIMITS:<br>TYPE: | DISTRICTWIDE<br>BRIDGE MAINTENANCE                            |                   |                      |                   | TO .                      |                                  |                |                    |  |                       |
| *****            |   |                   |                      |                   |                           |                                  |                |                    |  |                       |
| DISTRICT<br>3215 | SAN ANGELO<br>EDWARDS   | RM 335            | 0830-03-013          | C 830-3-13        | 0.00                      | \$1,129,369.00                   | 9              | -11.46             | NO   | AWARD                 |
| CONTRACTOR:      |   |                   |                      |                   |                           | INTEGRITY SERVICES, LLC          | \$999,997.68   | NO                 | CONTRACT AMOUNT                                | \$999,997.68          |
| LIMITS:<br>TYPE: | 16.32 MILES SOUTH OF SH 41<br>REPAIR ROADWAY                  |                   |                      |                   | TO SH 55                  |                                  |                |                    |  |                       |
| *****            |   |                   |                      |                   |                           |                                  |                |                    |  |                       |

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| SEQ NO.                                      | COUNTY NAME  | HIGHWAY NUMBER | CONTROLLING C S J | PROJECT NUMBER   | LENGTH                        | ESTIMATE<br>-----<br>LOW BID | # OF BID | % OVER UNDER    | FHWA CONCURRENCE<br>-----<br>CONDITIONAL AWARD | AWARD OR REJECT |
|--|--|----------------|-------------------|------------------|-------------------------------|------------------------------|----------|-----------------|--|-----------------|
| *****  |  |                |                   |                  |                               |                              |          |                 |  |                 |
| DISTRICT 3212                                | YOAKUM FAYETTE   | SH 71          | 0265-07-051       | STP 2021(272)    | 7.97                          | \$2,148,827.12               | 10       | -26.06          | NO   | AWARD           |
| CONTRACTOR: D&S CONCRETE CONTRACTORS LLC     |  |                |                   |                  |                               | \$1,588,831.86               |          |                 | NO   |                 |
|  |  |                |                   |                  |                               |                              |          | CONTRACT AMOUNT |  | \$1,588,831.86  |
| LIMITS: TYPE:                                | BASTROP C/L HAZARD ELIMINATION & SAFETY                          |                |                   | TO               | 2.408 MI EAST OF FM 154, ETC. |                              |          |                 |  |                 |
| *****  |  |                |                   |                  |                               |                              |          |                 |  |                 |
| DISTRICT 3001                                | SAN ANGELO GLASSCOCK   | SH 158         | 0463-04-024       | STP 2020(950)    | 0.00                          | \$28,510,931.50              | 6        | -5.53           | NO   | AWARD           |
| CONTRACTOR: REECE ALBERT, INC.               |  |                |                   |                  |                               | \$26,934,934.61              |          |                 | NO   |                 |
|  |  |                |                   |                  |                               |                              |          | CONTRACT AMOUNT |  | \$26,934,934.61 |
| LIMITS: TYPE:                                | AT SH 137 HIGHWAY IMPROVEMENT                                    |                |                   | TO               | .                             |                              |          |                 |  |                 |
| *****  |  |                |                   |                  |                               |                              |          |                 |  |                 |
| DISTRICT 3024                                | HOUSTON HARRIS   | IH 45          | 0110-05-130       | STP 2021(259)HES | 0.32                          | \$500,250.94                 | 6        | -5.12           | NO   | AWARD           |
| CONTRACTOR: STATEWIDE TRAFFIC SIGNAL COMPANY |  |                |                   |                  |                               | \$474,658.72                 |          |                 | NO   |                 |
|  |  |                |                   |                  |                               |                              |          | CONTRACT AMOUNT |  | \$474,658.72    |
| LIMITS: TYPE:                                | AT FM 1960 HAZARD ELIMINATION & SAFETY                           |                |                   | TO               | .                             |                              |          |                 |  |                 |
| *****  |  |                |                   |                  |                               |                              |          |                 |  |                 |
| DISTRICT 3022                                | HOUSTON HARRIS   | IH 610         | 0271-16-160       | NH 2021(163)     | 0.00                          | \$850,625.67                 | 10       | -24.08          | NO   | AWARD           |
| CONTRACTOR: SCR CIVIL CONSTRUCTION, LLC      |  |                |                   |                  |                               | \$645,779.25                 |          |                 | NO   |                 |
|  |  |                |                   |                  |                               |                              |          | CONTRACT AMOUNT |  | \$645,779.25    |
| LIMITS: TYPE:                                | IH 610, AT HOLMES RD/UPRR BRIDGE REHABILITATE BRIDGE             |                |                   | TO               | .                             |                              |          |                 |  |                 |
| *****  |  |                |                   |                  |                               |                              |          |                 |  |                 |
| DISTRICT 3015                                | HOUSTON HARRIS   | SH 6           | 1685-05-115       | C 1685-5-115     | 1.98                          | \$2,130,442.19               | 5        | -24.12          | NO   | AWARD           |
| CONTRACTOR: ANGEL BROTHERS HOLDINGS CORP.    |  |                |                   |                  |                               | \$1,616,649.76               |          |                 | NO   |                 |
|  |  |                |                   |                  |                               |                              |          | CONTRACT AMOUNT |  | \$1,616,649.76  |
| LIMITS: TYPE:                                | 0.106 MILES NORTH OF BELLAIRE BLVD SURFACING/ROADWAY RESTORATION |                |                   | TO               | HARRIS/FORT BEND COUNTY LINE  |                              |          |                 |  |                 |
| *****  |  |                |                   |                  |                               |                              |          |                 |  |                 |

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| SEQ NO.                                      | COUNTY NAME                    | HIGHWAY NUMBER | CONTROLLING C S J | PROJECT NUMBER | LENGTH                    | ESTIMATE<br>-----<br>LOW BID | # OF BID | % OVER UNDER    | FHWA CONCURRENCE<br>-----<br>CONDITIONAL AWARD | AWARD OR REJECT |
|--|--------------------------------|----------------|-------------------|----------------|---------------------------|------------------------------|----------|-----------------|--|-----------------|
| DISTRICT FT WORTH                            |                                |                |                   |                |                           |                              |          |                 |  |                 |
| 3023   | JOHNSON                        | SH 174         | 0519-01-031       | STP 2021(289)  | 0.00                      | \$270,202.24                 | 6        | -30.92          | NO   | AWARD           |
| CONTRACTOR: STRIPE-A-ZONE, INC.              |                                |                |                   |                |                           | \$186,657.40                 |          |                 | NO   |                 |
|  |                                |                |                   |                |                           |                              |          | CONTRACT AMOUNT |  | \$186,657.40    |
| LIMITS:                                      | SH 171                         |                |                   |                | TO                        | HILL COUNTY LINE             |          |                 |  |                 |
| TYPE:  | HAZARD ELIMINATION & SAFETY    |                |                   |                |                           |                              |          |                 |  |                 |
| *****  |                                |                |                   |                |                           |                              |          |                 |  |                 |
| DISTRICT AUSTIN                              |                                |                |                   |                |                           |                              |          |                 |  |                 |
| 3209   | LEE                            | US 77          | 0211-02-028       | C 211-2-28     | 0.00                      | \$3,823,036.34               | 7        | -24.47          | NO   | AWARD           |
| CONTRACTOR: BIG CREEK CONSTRUCTION, LTD.     |                                |                |                   |                |                           | \$2,887,592.71               |          |                 | NO   |                 |
|  |                                |                |                   |                |                           |                              |          | CONTRACT AMOUNT |  | \$2,887,592.71  |
| LIMITS:                                      | MILAM C/L                      |                |                   |                | TO                        | TANGELWOOD                   |          |                 |  |                 |
| TYPE:  | PREVENTIVE MAINTENANCE         |                |                   |                |                           |                              |          |                 |  |                 |
| *****  |                                |                |                   |                |                           |                              |          |                 |  |                 |
| DISTRICT CORPUS CHRISTI                      |                                |                |                   |                |                           |                              |          |                 |  |                 |
| 3218   | LIVE OAK                       | IH 37          | 0073-07-002       | BR 2021(296)   | 2.00                      | \$3,946,808.74               | 6        | -5.08           | NO   | AWARD           |
| CONTRACTOR: LUCANIA CONSTRUCTION LLC         |                                |                |                   |                |                           | \$3,746,406.85               |          |                 | NO   |                 |
|  |                                |                |                   |                |                           |                              |          | CONTRACT AMOUNT |  | \$3,746,406.85  |
| LIMITS:                                      | AT INTERSECTION OF IH37/FM2049 |                |                   | TO             | .                         |                              |          |                 |  |                 |
| TYPE:  | BRIDGE MAINTENANCE             |                |                   |                |                           |                              |          |                 |  |                 |
| *****  |                                |                |                   |                |                           |                              |          |                 |  |                 |
| DISTRICT AUSTIN                              |                                |                |                   |                |                           |                              |          |                 |  |                 |
| 3207   | LLANO                          | SH 29          | 0150-04-048       | C 150-4-48     | 5.68                      | \$5,808,873.95               | 9        | -6.20           | NO   | AWARD           |
| CONTRACTOR: ACME BRIDGE COMPANY, INC.        |                                |                |                   |                |                           | \$5,448,731.92               |          |                 | NO   |                 |
|  |                                |                |                   |                |                           |                              |          | CONTRACT AMOUNT |  | \$5,448,731.92  |
| LIMITS:                                      | 3.8 MILES EAST OF RM 2241      |                |                   | TO             | 5.5 MILES WEST OF RM 1431 |                              |          |                 |  |                 |
| TYPE:  | CONSTRUCT NEW ROADWAY LANES    |                |                   |                |                           |                              |          |                 |  |                 |
| *****  |                                |                |                   |                |                           |                              |          |                 |  |                 |
| DISTRICT ATLANTA                             |                                |                |                   |                |                           |                              |          |                 |  |                 |
| 3012   | MARION                         | US 59          | 0062-05-062       | NH 2021(317)   | 3.38                      | \$4,561,815.63               | 3        | -38.02          | NO   | AWARD           |
| CONTRACTOR: MADDEN CONTRACTING COMPANY, LLC. |                                |                |                   |                |                           | \$2,827,413.51               |          |                 | NO   |                 |
|  |                                |                |                   |                |                           |                              |          | CONTRACT AMOUNT |  | \$2,827,413.51  |
| LIMITS:                                      | SH 49                          |                |                   |                | TO                        | 0.9 MI. N. OF SH 49          |          |                 |  |                 |
| TYPE:  | RESURFACE ROADWAY              |                |                   |                |                           |                              |          |                 |  |                 |
| *****  |                                |                |                   |                |                           |                              |          |                 |  |                 |

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| SEQ NO.                               | COUNTY NAME                                 | HIGHWAY NUMBER | CONTROLLING C S J | PROJECT NUMBER  | LENGTH            | ESTIMATE<br>-----<br>LOW BID | # OF BID | % OVER UNDER    | FHWA CONCURRENCE<br>-----<br>CONDITIONAL AWARD | AWARD OR REJECT |
|---------------------------------------|---|----------------|-------------------|-----------------|-------------------|------------------------------|----------|-----------------|--|-----------------|
| DISTRICT ODESSA                       |   |                |                   |                 |                   |                              |          |                 |  |                 |
| 3201                                  | MIDLAND                                     | IH 20          | 0005-14-084       | C 5-14-84       | 1.61              | \$61,937,171.95              | 4        | -4.58           | NO   | AWARD           |
| CONTRACTOR: PULICE CONSTRUCTION, INC. |   |                |                   |                 |                   | \$59,101,873.52              |          |                 | NO   |                 |
|                                       |   |                |                   |                 |                   |                              |          | CONTRACT AMOUNT |  | \$59,101,873.52 |
| LIMITS:                               | AT CR 1250                                  |                |                   | TO              | .                 |                              |          |                 |  |                 |
| TYPE:                                 | CONSTRUCT BRIDGE                            |                |                   |                 |                   |                              |          |                 |  |                 |
| *****                                 |   |                |                   |                 |                   |                              |          |                 |  |                 |
| DISTRICT WICHITA FALLS                |   |                |                   |                 |                   |                              |          |                 |  |                 |
| 3213                                  | MONTAGUE                                    | US 81          | 0013-05-062       | STP 2021(252)   | 1.59              | \$2,127,704.07               | 6        | -23.48          | NO   | AWARD           |
| CONTRACTOR: JAGOE-PUBLIC COMPANY      |   |                |                   |                 |                   | \$1,628,157.52               |          |                 | NO   |                 |
|                                       |   |                |                   |                 |                   |                              |          | CONTRACT AMOUNT |  | \$1,628,157.52  |
| LIMITS:                               | FM 174                                      |                |                   | TO              | FM 3043           |                              |          |                 |  |                 |
| TYPE:                                 | SURFACING/ROADWAY RESTORATION               |                |                   |                 |                   |                              |          |                 |  |                 |
| *****                                 |   |                |                   |                 |                   |                              |          |                 |  |                 |
| DISTRICT BEAUMONT                     |   |                |                   |                 |                   |                              |          |                 |  |                 |
| 4003                                  | NEWTON                                      | SH0063         | 6346-89-001       | BPM - 634689001 | 0.00              | \$359,945.00                 | 6        | -15.64          | NO   | AWARD           |
| CONTRACTOR: SJ&J CONSTRUCTION, LLC    |   |                |                   |                 |                   | \$303,665.00                 |          |                 | NO   |                 |
|                                       |   |                |                   |                 |                   |                              |          | CONTRACT AMOUNT |  | \$303,665.00    |
| LIMITS:                               | SH 63 & VARIOUS LOCATIONS                   |                |                   | TO              | VARIOUS LOCATIONS |                              |          |                 |  |                 |
| TYPE:                                 | CLEAN/SEAL JOINTS/EROSION CNTRL/CONC REPAIR |                |                   |                 |                   |                              |          |                 |  |                 |
| *****                                 |   |                |                   |                 |                   |                              |          |                 |  |                 |
| DISTRICT CORPUS CHRISTI               |   |                |                   |                 |                   |                              |          |                 |  |                 |
| 3217                                  | NUECES                                      | VA             | 0916-00-231       | STP 2021(309)   | 0.00              | \$698,971.90                 | 7        | -28.65          | NO   | AWARD           |
| CONTRACTOR: STRIPE-A-ZONE, INC.       |   |                |                   |                 |                   | \$498,690.54                 |          |                 | NO   |                 |
|                                       |   |                |                   |                 |                   |                              |          | CONTRACT AMOUNT |  | \$498,690.54    |
| LIMITS:                               | AT VARIOUS LOCATIONS IN CC DISTRICT         |                |                   | TO              | N/A               |                              |          |                 |  |                 |
| TYPE:                                 | HIGHWAY IMPROVEMENT                         |                |                   |                 |                   |                              |          |                 |  |                 |
| *****                                 |   |                |                   |                 |                   |                              |          |                 |  |                 |
| DISTRICT FT WORTH                     |   |                |                   |                 |                   |                              |          |                 |  |                 |
| 3014                                  | PARKER                                      | FM 51          | 0313-07-020       | STP 2021(288)   | 16.58             | \$1,771,779.60               | 11       | -16.02          | NO   | AWARD           |
| CONTRACTOR: TALBRAN ENTERPRISES LLC   |   |                |                   |                 |                   | \$1,487,924.50               |          |                 | NO   |                 |
|                                       |   |                |                   |                 |                   |                              |          | CONTRACT AMOUNT |  | \$1,487,924.50  |
| LIMITS:                               | JUNCTION SH 171 SOUTH                       |                |                   | TO              | HOOD COUNTY LINE  |                              |          |                 |  |                 |
| TYPE:                                 | BRIDGE MAINTENANCE                          |                |                   |                 |                   |                              |          |                 |  |                 |
| *****                                 |   |                |                   |                 |                   |                              |          |                 |  |                 |

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| SEQ NO.  | COUNTY NAME | HIGHWAY NUMBER | CONTROLLING C S J | PROJECT NUMBER | LENGTH | ESTIMATE<br>-----<br>LOW BID | # OF<br>BID | % OVER<br>UNDER                     | FHWA CONCURRENCE<br>-----<br>CONDITIONAL AWARD | AWARD OR<br>REJECT |
|--|-------------|----------------|-------------------|----------------|--------|------------------------------|-------------|-------------------------------------|--|--------------------|
| DISTRICT LUBBOCK                                     |             |                |                   |                |        |                              |             |                                     |  |                    |
| 3214   | PARMER      | US 70          | 0052-01-044       | NH 2021(294)   | 0.92   | \$2,729,420.96               | 4           | 18.00                               | NO   | AWARD              |
| CONTRACTOR: GILVIN-TERRILL, LTD.                     |             |                |                   |                |        | \$3,220,733.82               |             |                                     | NO   |                    |
| LIMITS: 2.06 MILES EAST OF FARWELL CTY LMTS          |             |                |                   |                |        | TO                           |             | 2.49 MILES EAST OF FARWELL CTY LMTS |  |                    |
| TYPE: HIGHWAY/RAILROAD IMPROVEMENT                   |             |                |                   |                |        |                              |             |                                     |  |                    |
| *****  |             |                |                   |                |        |                              |             |                                     |  |                    |
| DISTRICT AMARILLO                                    |             |                |                   |                |        |                              |             |                                     |  |                    |
| 3007   | POTTER      | BI 40-D        | 0090-06-044       | BR 2021(281)   | 0.09   | \$4,894,339.30               | 7           | 6.39                                | NO   | AWARD              |
| CONTRACTOR: INTEGRITY SERVICES, LLC                  |             |                |                   |                |        | \$5,207,276.12               |             |                                     | NO   |                    |
| LIMITS: ON BI 40-D                                   |             |                |                   |                |        | TO                           |             | AT BNSF RR                          |  |                    |
| TYPE: BRIDGE REPLACEMENT                             |             |                |                   |                |        |                              |             |                                     |  |                    |
| *****  |             |                |                   |                |        |                              |             |                                     |  |                    |
| DISTRICT ABILENE                                     |             |                |                   |                |        |                              |             |                                     |  |                    |
| 3010   | SCURRY      | FM 1606        | 1526-01-019       | BR 2021(258)   | 0.25   | \$2,904,242.46               | 7           | -0.07                               | NO   | AWARD              |
| CONTRACTOR: HODGES AND SON CONSTRUCTION COMPANY, INC |             |                |                   |                |        | \$2,902,279.05               |             |                                     | NO   |                    |
| LIMITS: AT BLUFF CREEK                               |             |                |                   |                |        | TO                           |             | .(PSN 7)                            |  |                    |
| TYPE: BRIDGE REPLACEMENT                             |             |                |                   |                |        |                              |             |                                     |  |                    |
| *****  |             |                |                   |                |        |                              |             |                                     |  |                    |
| DISTRICT TYLER                                       |             |                |                   |                |        |                              |             |                                     |  |                    |
| 3013   | SMITH       | VA             | 0910-00-114       | STP 2021(215)  | 1.61   | \$2,585,270.83               | 6           | -10.15                              | NO   | AWARD              |
| CONTRACTOR: STRIPE-A-ZONE, INC.                      |             |                |                   |                |        | \$2,322,960.75               |             |                                     | NO   |                    |
| LIMITS: VARIOUS LOCATIONS IN                         |             |                |                   |                |        | TO                           |             | THE TYLER DISTRICT                  |  |                    |
| TYPE: PREVENTIVE MAINTENANCE                         |             |                |                   |                |        |                              |             |                                     |  |                    |
| *****  |             |                |                   |                |        |                              |             |                                     |  |                    |
| DISTRICT SAN ANGELO                                  |             |                |                   |                |        |                              |             |                                     |  |                    |
| 3018   | TOM GREEN   | VA             | 0907-00-197       | STP 2021(214)  | 0.00   | \$2,375,578.80               | 9           | -10.02                              | NO   | AWARD              |
| CONTRACTOR: D. I. J. CONSTRUCTION, INC.              |             |                |                   |                |        | \$2,137,529.50               |             |                                     | NO   |                    |
| LIMITS: VARIOUS LOCATIONS IN SJT DISTRICT            |             |                |                   |                |        | TO                           |             | .                                   |  |                    |
| TYPE: HIGHWAY IMPROVEMENT                            |             |                |                   |                |        |                              |             |                                     |  |                    |
| *****  |             |                |                   |                |        |                              |             |                                     |  |                    |

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## EXHIBIT A

| SEQ NO.                             | COUNTY NAME                                    | HIGHWAY NUMBER | CONTROLLING C S J | PROJECT NUMBER | LENGTH                      | ESTIMATE<br>-----<br>LOW BID | # OF BID | % OVER UNDER    | FHWA CONCURRENCE<br>-----<br>CONDITIONAL AWARD | AWARD OR REJECT |
|-------------------------------------|--|----------------|-------------------|----------------|-----------------------------|------------------------------|----------|-----------------|--|-----------------|
| <hr/>                               |  |                |                   |                |                             |                              |          |                 |  |                 |
| DISTRICT 3011                       | BEAUMONT TYLER                                 | FM 1746        | 1585-01-025       | STP 2021(308)  | 0.00                        | \$4,027,607.72               | 5        | -3.73           | NO   | AWARD           |
| CONTRACTOR: A. L. HELMCAMP, INC.    |  |                |                   |                |                             | \$3,877,452.10               |          |                 | NO   |                 |
|                                     |  |                |                   |                |                             |                              |          | CONTRACT AMOUNT |  | \$3,877,452.10  |
| LIMITS: TYPE:                       | FM 2992, EAST SURFACING/ROADWAY RESTORATION    |                |                   | TO             | FM 92                       |                              |          |                 |  |                 |
| *****                               |  |                |                   |                |                             |                              |          |                 |  |                 |
| DISTRICT 3004                       | LAREDO ZAVALA                                  | FM 393         | 1937-02-032       | BR 2021(297)   | 0.04                        | \$9,587,228.70               | 4        | -6.35           | NO   | AWARD           |
| CONTRACTOR: HUNTER INDUSTRIES, LTD. |  |                |                   |                |                             | \$8,978,775.55               |          |                 | NO   |                 |
|                                     |  |                |                   |                |                             |                              |          | CONTRACT AMOUNT |  | \$8,978,775.55  |
| LIMITS: TYPE:                       | 5.208 MILES EAST OF FM 2691 BRIDGE REPLACEMENT |                |                   | TO             | 5.844 MILES EAST OF FM 2691 |                              |          |                 |  |                 |
| *****                               |  |                |                   |                |                             |                              |          |                 |  |                 |

ATTACHMENT 1  
TO  
EXHIBIT A  
CONDITIONAL AWARD INFORMATION  
For January 28, 2021

| COUNTY<br>NAME | CONTRACT<br>NUMBER | CONTROLLING<br>C S J | PROJECT<br>NUMBER | ENTITY   |
|----------------|--------------------|----------------------|-------------------|--|
| Bexar          | 01213003           | 0658-01-045          | STP 2021(227)MM   | San Antonio Water System, City of Shavano Park, City Public Service(P) |

(F)-Fixed

(P)-Percentage

(PWP)-Participation Waived Project